



## **TASTE OF BROAD RIPPLE 2018 FOOD VENDOR APPLICATION**

*Location: Broad Ripple Village, Saturday, June 16, 2018*

*3:00pm - 10:00pm*

### **Eligibility Criteria:**

- Applicant must be a restaurant or food truck located and operating in Marion County, Indiana
- Applicant must be open to the public
- Applicant must be in good standing with Taste of Broad Ripple, Broad Ripple Village Association, Better Business Bureau, and Marion County Health Department

### **Menu Criteria & Information:**

- Maximum of **4** signature food items allowed to be sold - no main course dishes!
- **Small plates/Taste size portions are strongly encouraged**
- **\$3.00 is the preferred item price. \$5.00 is the maximum price for any item served**
- Accept cash or credit/debit card for all food and beverage items
- Applicants are encouraged to include a healthy menu item to appeal to the growing number of health-conscious people (please indicate any food items that are vegan, vegetarian and gluten free as: (VG) vegan, (VE) vegetarian and (GF) gluten free

### **Vendor Information:**

There are (2) options for your vending space:

- Bring your own tent, tables and lights = **\$250** fee **OR**
- **\$400** and TOBR provides:
  - (1) booth space (open area or with tent) of 10' x 10'
  - (2) 8 ft. long tables
  - Electrical (any additional electrical requirements must receive written approval from TOBR and may be subject to additional fees)
  - Tent with grill outside will be additional fee for space for a total of **\$550**
- **Sanitation:** Handwashing stations must be set up in the booth or no more than ten feet from the booth and accessible at all times per Health Department regulations. Soap and paper towels must be provided at the handwashing station and set up before operation begins. (See Temporary Event Operation Checklist)
- **Parking: Free** shuttles will run throughout festival hours to and from Glendale Mall parking lot and Broad Ripple Park parking lot. There is no cost to park at either location.

### **Application Procedure:**

Please fill out the following application and return as soon as possible to the address listed below. Vendor space is limited to the first 30 approved applicants. Final deadline to return this application is **April 1, 2018**.

**Taste of Broad Ripple  
% The Vogue  
6259 N. College Ave.  
Indianapolis, IN 46220**

A **\$75** nonrefundable deposit is required with application. Deposit will be applied to the \$250 or \$400 vendor fee upon acceptance. Please make check payable to: Taste of Broad Ripple  
The remainder of the vendor fee will be due: **May 31, 2018**

### **Restaurant Responsibilities:**

- 1. Completed Taste of Broad Ripple application and Temporary Food Service Vendor License**
2. Food vendor fee: \$250, \$400 or \$550 (See Vendor Information section)
3. Food Product
4. Beverages may be sold except NO ALCOHOLIC BEVERAGES
5. Labor to prepare and serve food
6. **Mandatory** TOBR meeting TBA
7. Serving utensils, paper plates/serving containers, plastic forks, knives, etc.
8. Heavy equipment (i.e. grills, fryers, etc; any open flame grills or fryers must be placed outside of the tent in accordance with uniform fire code)
9. Hand washing station - **REQUIRED** by Marion County Health Department  
(See Vendor Information section & MCHD application for details)
10. Approved fire extinguisher (Class K) is required for deep-frying/grilling
11. Any signage, booth decorations, tablecloths, menu and pricing
- 12. Proof of liability insurance coverage in the amount of \$1,000,000 naming Taste of Broad Ripple, Vogue Inc., Broad Ripple Village Association as Additional Insured**
13. Complete set-up of tent and cooking area; to be completed by no later than 1:00pm on day of event
14. Clean vending space, remove all trash and waste, and return to original clean state

**Applicant Information:**

Restaurant Name (for publication):

\_\_\_\_\_

Restaurant Contact:

\_\_\_\_\_

Address:

\_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail:

\_\_\_\_\_

Website:

\_\_\_\_\_

**Please list your proposed menu items with a brief description, and include pricing for all items:**

Menu Item #1 \_\_\_\_\_ Price \_\_\_\_\_

Description:

Menu Item #2 \_\_\_\_\_ Price \_\_\_\_\_

Description:

Menu Item #3 \_\_\_\_\_ Price \_\_\_\_\_

Description:

Menu Item #4 \_\_\_\_\_ Price \_\_\_\_\_

Description:

**Electrical:**

Please list electrical equipment including volts/amps to be used at Taste of Broad Ripple. Do not bring additional lighting to conserve electricity for cooking. Please bring special plugs and adapters your equipment requires as well as (1) extension cord for each piece of equipment.

Please address all technical questions prior to the event to [info@tasteofbroadripple.com](mailto:info@tasteofbroadripple.com)

Each booth is equipped with a duplex with 2 standard plug-ins/20amp max.

1.

---

2.

---

3.

---