



## **2017 TASTE OF BROAD RIPPLE RESTAURANT VENDOR APPLICATION**

*Location: Broad Ripple Village, Saturday, June 17, 2017*

*3:00pm - 10:00pm*

### **Eligibility Criteria:**

- Applicant must be a restaurant located and operating in Marion County, Indiana
- Applicant must be open to the public
- Applicant must be in good standing with Taste of Broad Ripple, Broad Ripple Village Association, Better Business Bureau, and Marion County Health Department

### **Menu Criteria & Information:**

- Maximum of 4 signature food items allowed to be sold - no main course dishes!
- Smaller plates/Taste size portions are encouraged
- \$3 preferred item price. \$4 is the maximum price for any item served
- Accept cash or credit/debit card for all food and beverage items
- Applicants are encouraged to include a healthy menu item to appeal to the growing number of health-conscious people (please indicate any food items that are vegan, vegetarian and gluten free as (VG) vegan, (VE) vegetarian and (GF) gluten free

### **Booth Information:**

- Included in the **\$400** booth rental fee:
  - (1) booth space (open area or with tent) of 10' x 10'
  - (2) 8 ft. long tables
  - (2) 20amp/120v receptacles (any additional electrical requirements must receive written approval from TOBR and may be subject to additional fees)
  - Tent with grill outside will be additional fee, total of **\$550**  
\*Booths that use more than 10' x 10' space will be charged a booth fee of **\$550**
- Sanitation: Handwashing stations must be set up in the booth or no more than ten feet from the booth and accessible at all times. Soap and paper towels must be provided at the handwashing station and set up before operation begins. (See Temporary Event Operation Checklist)
- Parking: Free shuttles will run throughout festival hours to and from the Glendale Mall parking lot and Broad Ripple High School parking lot. There is no cost to park at either location.

### Application Procedure:

Please fill out the following application and return as soon as possible to the address listed below. Vendor space is limited to the first 25 approved applicants. Final deadline to return application is **March 1, 2017**.

**Taste of Broad Ripple**  
**% The Vogue**  
**6259 N. College Ave.**  
**Indianapolis, IN 46220**

A **\$75** nonrefundable deposit is required with application. Deposit will be applied to the \$400 or \$550 booth fee upon acceptance. Please make check payable to: Taste of Broad Ripple  
The remainder of the booth rental fee will be due: **May 31, 2017**

### Restaurant Responsibilities:

1. Completed Taste of Broad Ripple and Temporary Food Service Vendor License
2. Booth fee: \$400 or \$550 (See Booth Information section)
3. Food Product
4. Beverages may be sold. **NO ALCOHOLIC BEVERAGES.**
5. Labor to prepare and serve food
6. Mandatory TOBR meeting Thursday, June 1, 2017 at 3:00 pm at The Vogue
7. Serving utensils, paper plates/serving containers, plastic forks, knives, etc.
8. Heavy equipment (i.e. grills, fryers, etc; any open flame grills or fryers must be placed outside of the tent in accordance with uniform fire code.)
9. Hand washing station - **REQUIRED** by Marion County Health Department (See Booth Information section & MCHD application for details)
10. Approved fire extinguisher (Class K) is required for deep-frying/grilling.
11. Any booth decorations, additional signage, menu and pricing
12. Proof of liability insurance coverage in the amount of \$1,000,000 naming Taste of Broad Ripple and Vogue Inc. as Additional Insured
13. Complete set-up of tent and cooking area; to be completed by no later than 1:00pm on day of event
14. Clean booth rental space, remove all trash and waste, and return to original clean state

**Applicant Information:**

Restaurant Name (for publication): \_\_\_\_\_

Restaurant Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

**Please list your proposed menu items with a brief description, and include pricing for all items:**

Menu Item #1 \_\_\_\_\_ Price \_\_\_\_\_  
Description:

Menu Item #2 \_\_\_\_\_ Price \_\_\_\_\_  
Description:

Menu Item #3 \_\_\_\_\_ Price \_\_\_\_\_  
Description:

Menu Item #4 \_\_\_\_\_ Price \_\_\_\_\_  
Description:

**Electrical:**

Please list electrical equipment including volts/amps to be used at Taste of Broad Ripple. Do not bring additional lighting to conserve electricity for cooking. Please bring special plugs and adapters your equipment requires as well as (1) extension cord for each piece of equipment. Please address all technical questions prior to the event to Jennifer Brinduse ([jennifer@tasteofbroadripple.com](mailto:jennifer@tasteofbroadripple.com)). Each booth is equipped with (2) 20amp/120v receptacles. Any additional electrical requirements must receive written approval by Taste of Broad Ripple and may be subject to additional cost.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_